

पत्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/18556-18722/2025-26

दिनांक 16.02.2026 Only E-Mail

प्रेषक

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी  
जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज  
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

Himalaya Wood Badge Course For Cub Masters ( Residential Module) के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **Himalaya Wood Badge Course for Cub Masters Residential Module** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **03.05.2026 to 09.05.2026** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचारिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 19/2026/132 Date: 13-02-2026 के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक 26.02.2026 तक प्रादेशिक मुख्यालय को प्रेषित करेंगे अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अर्ह प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

“ Creating Better Uttarakhand ”

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2025-26

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- रीजनल ऑफिस सी०बी०एस०सी०कौलागढ़ रोड देहरादून।
- 4- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 5- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 6- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 7- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
Indian Union



**Circular No : 19/2026/132**  
**Date : 13-Feb-2026**

**Sub : Himalaya Wood Badge Course for Cub Masters [Residential Module]**

Sir/Madam,

Greetings from the National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Himalaya Wood Badge Course for Cub Masters**" at National Training Centre, Pachmarhi, **from 03.05.2026 to 09.05.2026** The course details are as follows :

<b>Name of the Course</b>	 <b>Himalaya Wood Badge Course for Cub Masters</b>
<b>Purpose</b>	 This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the cub section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.
<b>Dates</b>	 From 03.05.2026 to 09.05.2026
<b>Venue</b>	 The Bharat Scouts and Guides, National Training Centre, Pachmarhi
<b>Reporting</b>	 03.05.2026, before registration. Registration will start at 08.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.
<b>Departure</b>	 09.05.2026, after Lunch. Return reservation to be made accordingly. Participants will not be allowed to leave early.
<b>Registration</b>	 ⇒ As per the digitization process of National Headquarters all participants to be registered through at <b>bsgevents.in</b> . ⇒ First participant will create his/her account at <b>bsgevents.in</b> with all required information ( <b>It is a one time process</b> ) ⇒ Subsequently he/she will register himself/herself for a particular event/course.
<b>Eligibility</b>	 ⇒ Should work at least for 12 months after the completion of the Advanced course successfully. ⇒ He/she should successfully complete the Training Assignment issued by the NTC through STC(S), and submit completion certificate signed by the DTC (S) at the time of reporting. ⇒ Training Study presently known as Pre Course Assignment also to be submitted at the time of reporting. ⇒ Should have at least Four Tertiya Charan Cubs to his/her credit ⇒ Should be a valid warrant holder.

<b>Scout Guide Welfare Fund</b> 	<p>Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.</p> <p>NO CASH- will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p> <p><b>BANK DETAILS FOR ONLINE PAYMENT</b>  Bank Name- State Bank of India  Branch- Pachmarhi  Account Number- 11265122084  IFSC Code -SBIN0001046</p>
<b>Subsidy</b> 	<p>Food subsidy @ Rs. 70/- per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of the Government Grant.</p>
<b>What to Bring</b> 	<p>Uniform : Two sets of complete uniform as per APRO Part II.  Camp Kit : Other for changes, night dress, toiletries, shaving kit, towel, Light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, Track suit, sports shoe, slipper, personal medicines, torch, any other items as per requirement of the person concerned.  Laptop Computer will be helpful during the training.</p>
<b>Weather</b> 	<p>22°C to 40°C</p>
<b>Last Date</b> 	<p>13.03.2026. Seat limited. Admission on first com first served bases.</p>
<b>How to reach</b> 	<p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts &amp; Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p><b>Google location : <a href="https://goo.gl/maps/5oh3qve9UTEKUU8x8">https://goo.gl/maps/5oh3qve9UTEKUU8x8</a></b></p>
<b>Self Learning Modules</b> 	<ul style="list-style-type: none"> <li>• Available at <b>bsgindia.org</b>.</li> <li>• Will also sent to the candidate directly through email along with selection letter.</li> </ul>
<b>Completion of Safe from Harm (SfH)</b> 	<p>Each participants should complete the <b>"SAFE FORM HARM"</b> e-learning through the link <a href="https://lms.scout.org/courses/show/214280">https://lms.scout.org/courses/show/214280</a> and print out of the certificate to be submitted at the time of reporting</p>

Application duly filled in and recommended by state officials should reach at The Bharat Scouts and Guides, National Training Centre, Pachamrhi, before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

  
12/2/26

Smriti Sourabh Ray  
Deputy Director of Scouts  
(Leader Training)

**Encl. :**

1. **Application Form.**
2. **Certificate of Tiritiya Charan Cubs produced.**
3. **Recommendation Form to issue HWB Parchment.**

**Copy to :**

1. All the NHQ office Bearers.
2. The State Training Commissioner (Scout).
3. The Growth Manager –Membership Growth Cell, BSG NHQ
4. All Assistant Directors – with a request to ensure participation from their region

Complete the assignment before Himalaya Wood Badge Course and submit a Certificate from District Training Commissioners (Scout) at the time of Reporting

Sl.	TRAINING ASSSIGNMENTS CUB SECTION
01	Plan and implement at least an overnight camp with your Pack with a theme based on more than One Skill related to Charan Test as per APRO II (the Skill may be First Aid or Knots or Compass etc.)
02	Organise and report two New Activity/ Games based on the Psychology of a new Recruit of Cub age at your Pack
03	Select a movie suitable for the cub's Character. Enjoy the movie with your pack, then organize a quiz which help you to develop the character of a cub and report the same with detail of the question.
04	Find out different variation of Jungle dance from Wolf Cub Handbook & Organise at least 3 dances and 3 action songs with your pack send a report with video

Sl.	PRE COURSE STUDY- TO BE SUBMITTED AT THE TIME OF REPORTING CUB SECTION
01	List out the different games narrated by the author in the Wolf Cub Handbooks and then choose any skill and relate the games with that skill.
02	Write a paragraph on Objects and Methods of Cub Training and the attitude of Cub Masters
03	There is no doubt whatever that in the boy's eyes <b><i>it is what a man does that counts and not so much what he says</i></b> What you do as Cub Master to be an ideal elder brother to your Cubs for the development of their Character.
04	<b>"Of Course, you can easily drill a hundred and twenty four, but that is not training them"</b> Who said it where? Please narrate your ideas about how will you manage the Cubs in a Pack for such 'training'

**Produced Certificate of Four Tritiya Charan Cub**

This is to certify that Mr. / Ms. / Mrs. ....  
is a Cub Master and Running the Unit effectively. He / she has produced the Four Tritiya Charan Cubs  
as per details :

<b>Sl.</b>	<b>Name</b>	<b>Certificate No.</b>	<b>Date</b>

**District Training Commissioner (Scout)**

**Name :**

**State Training Commissioner (Scout)**



THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) Form-III

APPLICATION FOR HIMALAYA WOOD BADGE COURSE ( CUB / SCOUT / ROVER )

To,  
The State Training Commissioner (S)  
..... State  
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

I furnish the following information about me: -

- 1 Full Name : .....  
(In block letters)
- 2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....
- Contact No .....
- E-mail : .....
- UID .....
- 3 Date of Birth : ..... Year ..... Month ..... Days .....
- 4 Name of the Unit : .....  
Charter No. .... Date .....
- Warrant No. .... Date .....
- 5 Educational Qualification : .....
- 6 Past training details : .....

SI	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. .... Date .....						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill : .....
- 8 Produced Tritiya Charan Cub / Tritiya Sopan Scout / Two Nipun Rovers in Unit. (Attach separate certificate verified by DTC(S) & DOC(S).
- 9 List of books in Scouting studied .....
- 10 Other information .....
- 11 Subject well versed .....

Date : \_\_\_\_\_

Signature of the applicant

**Recommendation of the District**

This is to certify that Mr. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His/ Her Training Study is registered with NTC to be submitted at the time of reporting along with the certificate of Assignment signed by the DTC (S) and the records of his Unit is up to date. We recommend his/her name to attend Wood Badge Course.

**District Training Commissioner (S)**

**FOR OFFICE USE**

Mr./ Ms. .... is eligible as per SOT (SW) and fulfils the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

**State Training Commissioner (S)**

**USE FOR THE NTC OFFICE**

**Admitted in the Course from ..... to .....**

**Observations if any: .....**

**DY. DIRECTOR (S) LDR. TRG.**



The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.) Form-IV  
Recommendation for Issue of Himalaya Wood Badge  
(Cub /Scout /Rover) Parchment

- 1). Name of the State Association .....
- 2). Name of the candidate .....
- (Block Letters)
- Date of Birth ..... Age : .....
- 3). Postal Address .....
- ..... Pin Code .....
- Mobile.No. .... E-mail : .....
- UID \_\_\_\_\_
- 4). Name of the Unit .....
- 5). Charter No. .... Date ..... Valid upto .....
- 6). Warrant No. .... Date ..... Valid upto .....
- 7). Training Certificate Number.
  - Basic.....Date.....
  - Adavanced.....Date.....
  - TAS Certificate No.....Date.....

**Signature of the Applicant**

**RECOMMENDATION**

Mr./Ms. .... is active Scouter, the Parchment  
may please be issued to him/her.

**District Trg. Commissioner (S)**

**FORWARDED TO NTC**

**State Trg.Commissioner (S)**

**FOR NTC USE**

Details of HWB Residential Module Course attended:

Sl.	Course Date	Venue	Name of LOC	Certificate No. & Date

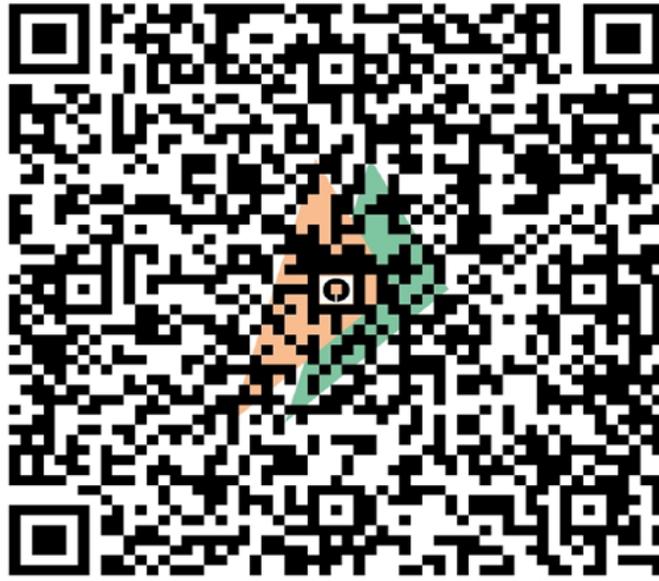
Parchment No. \_\_\_\_\_ Date \_\_\_\_\_

**Dy. Director Scouts (Leader Training)**



**Merchant Name : THE BHARAT SCOUTS AND GUI**

**UPI ID : 11265122084@sbi**



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE

**BANK DETAILS FOR ONLINE PAYMENT**

**Bank Name - State Bank of India**

**Branch - Pachmarhi Branch**

**Bank A/c No. – 11265122084**

**IFSC CODE– SBIN0001046**